

| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE | | |
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| UTILITY PATENT APPLICATION TRANSMITTAL Under 37 C.F.R. 1.53(b) | Attorney Docket No: | PD-980163D |
| | First Named Inventor: | Mustafa EROZ |
| | Title: | FORWARD ERROR CORRECTION SCHEME FOR CDMA DATA CHANNELS USING UNIVERSAL TURBO CODES |
| | Customer No: | 20991 |

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application including:

| | |
|--|--|
| APPLICATION PARTS: 1. <input checked="" type="checkbox"/> Specification [Total Pages 33] 2. <input checked="" type="checkbox"/> Drawings [Total Sheets 17] 3. <input checked="" type="checkbox"/> Oath or Declaration [Total Pages 2] a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR 1.63d) (for continuation or divisional application) i. <input type="checkbox"/> <u>DELETION OF INVENTORS</u> Signed Statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | ACCOMPANYING APPLICATION PARTS: 4. <input type="checkbox"/> Assignment (cover sheet and documents) 5. <input type="checkbox"/> Power of Attorney (included in Oath or Declaration) 6. <input type="checkbox"/> Information Disclosure Statement (IDS/PTO1449) a. <input type="checkbox"/> Copies of IDS Citations 7. <input checked="" type="checkbox"/> Preliminary Amendment 8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) 9. <input type="checkbox"/> Certified Copy of Priority Documents (If foreign priority is claimed) 10. <input checked="" type="checkbox"/> Other – Associate Power of Attorney |
|--|--|

11. CONTINUING APPLICATION:

☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No. 10/156,372

Prior application information: Examiner: Phung M. CHUNG Group/Art Unit: 2133

For CONTINUATION or DIVISIONAL applications only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

a. ☒ Amend the Specification by inserting before the first line the following sentence:

This is a divisional application of U.S. Patent Application Serial No. 10/156,372, filed May 28, 2002, which is a divisional application of U.S. Patent Application Serial No. 09/235,582, filed January 22, 1999, now U.S. Patent No. 6,430,722.

b. ☒ The prior application is assigned to HUGHES ELECTRONICS CORPORATION.

c. ☒ The power of attorney of the prior application is to John T. Whelan (Reg. No. 32,448) and Michael W. Sales (Reg. No. 30,213).

d. ☒ Please cancel claims 2-13 in the prior application before calculating the filing fee below.

e. ☒ I hereby certify that the attached papers are a true copy of the prior application Serial No. 10/156,372 as originally filed on May 28, 2002.

12. FEE TRANSMITTAL:

| | <u>No. Filed</u> | | <u>Extra</u> | <u>Rate</u> | <u>Fee</u> |
|---------------------------|------------------|--------|--------------|-------------|------------------|
| Basic Fee | | | | \$ 750.00 | \$ 750.00 |
| Total Claims | 1 | - 20 = | 0 x | \$ 18.00 = | \$ 0.00 |
| Independent Claims | 1 | - 3 = | 0 x | \$ 84.00 = | \$ 0.00 |
| Multiple Dependent Claims | | | N (Y/N) | \$ 280.00 | \$ 0.00 |
| TOTAL FILING FEE | | | | | \$ 750.00 |

Please charge deposit account No. 50-0383 of Hughes Electronics Corporation, El. Segundo, California, in the amount of the Total Filing Fee calculated above. The Commissioner is hereby authorized to charge any additional fees that may be due, or credit any overpayment, to that deposit account.

13. The Commissioner is hereby further authorized to charge Deposit Account No. 50-0383, pursuant to 37 CFR 1.25(b), any fees that may properly become due or payable, as set forth in 37 CFR 1.16 and 1.17, for the entire pendency of this application without any additional authorization.

14. This form is being submitted in triplicate.

15. CORRESPONDENCE ADDRESS:

Name: Hughes Electronics Corporation
Patent Docket Administration
Address: P.O. Box 956
Bldg. 1, Mail Stop A109
City/State/Zip: El Segundo, CA 90245-0956

Signature: 

Date: 12-Sept. - 2003

Name (Print/Type): Craig Plastrik (Reg. No. 41,254)

Tel: 301-601-7252

Fax: 301-428-2802

Certification under 37 CFR 1.10 (if applicable)

EE853899199US
EXPRESS MAIL Mailing No.

9/12/2003
Date of Deposit (m/d/yyyy)

I hereby certify that the application/correspondence attached hereto is being deposited with the United States Postal Service, "Express Mail Post Office to Addressee" service under 37 CFR 1.10, on the date indicated above, addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA, 22313-1450.

Ginger Folgle
(Type or printed name of person mailing application)


(Signature of person mailing application)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Mustafa EROZ et al.
Application No: Unassigned
Filed: September 12, 2003
For: FORWARD ERROR CORRECTION SCHEME
FOR CDMA DATA CHANNELS USING
UNIVERSAL TURBO CODES

Art Unit: 2133
Examiner: P. M. CHUNG

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:


Transmitted herewith is an amendment in the above-identified application.

- ☐ Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.
- ☐ An extension for ___ months(s) has already been secured; the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.
- ☐ Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
- ☒ The fee for claims is calculated below.

| | CLAIMS AS AMENDED | | | | | | | |
|--|------------------------|---|----------------------------|---|--------------|-------|-------------|------------|
| | CLAIMS REMAINING | | HIGHEST NUMBER | | PRESENT | | | ADDITIONAL |
| | <u>AFTER AMENDMENT</u> | | <u>PREVIOUSLY PAID FOR</u> | | <u>EXTRA</u> | | <u>RATE</u> | <u>FEE</u> |
| TOTAL CLAIMS | 3 | — | 1 | = | 2 | x | \$ 18.00 = | \$ 36.00 |
| INDEPENDENT CLAIMS | 3 | — | 1 | = | 2 | x | \$ 84.00 = | \$ 168.00 |
| MULTIPLE DEPENDENT CLAIMS | | | | | N | (Y/N) | \$ 280.00 = | \$ 0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | | | \$ 204.00 |

Please charge **\$204.00** to Deposit Account No. **50-0383** of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

Respectfully submitted,



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